

THE ANGLICAN PARISH OF  
ST MICHAEL AND ALL ANGELS  
CHRISTCHURCH



*Artist: Sharyn Ley—2005*

**The Thirty-second Sunday of Ordinary Time**  
**10 November 2024**

**From the Vicar...**

Dear friends,

There is no letter this week.

God Bless,

A handwritten signature in black ink that reads "Fr. Jordan". The signature is written in a cursive style with a large initial "F" and a long, sweeping underline.

Father Jordan

# The Thirty-second Sunday of Ordinary Time

10 November 2024

**Celebrant 8.00 am:** Fr Jordan Greatbatch

**Celebrant 10.00 am:** Fr Jordan Greatbatch

**Organ:** Paul Ellis, Eric Apperley

**Sidespeople:** Jane Ellis, Kathleen Campbell

**Organ:** Elegy

C. H. Lloyd

Liebster Jesu, wir sind hier (BWV 731)

J. S. Bach

**Mass Setting:** A Parish Eucharist

David Childs

**Introit Hymn:** 235

Forth in thy name, O Lord, I go,  
My daily labour to pursue;  
Thee, only thee, resolved to know,  
In all I think or speak or do.

Thee may I set at my right hand,  
Whose eyes my inmost substance see,  
And labour on at thy command,  
And offer all my works to thee.

The task thy wisdom hath assigned  
O let me cheerfully fulfil;  
In all my works thy presence find,  
And prove thy good and perfect will.

Give me to bear thy easy yoke,  
And every moment watch and pray,  
And still to things eternal look,  
And hasten to thy glorious day;

Preserve me from my calling's snare,  
And hide my simple heart above,  
Above the thorns of choking care,  
The gilded baits of worldly love.

For thee delightfully employ  
Whate'er thy bounteous grace hath given,  
And run my course with even joy,  
And closely walk with thee to heaven.

**Greeting:**



Ki te ingoa o te ✠ Matua, me te Tamaiti, me te Wairua Tapu. **Ā—mi—ne.**  
(In the name of the ✠ Father, and of the Son, and of the Holy Spirit. Amen.)



The Lord be with you. **The Lord bless you.**

*The Mass of the day is introduced and the people are invited to call to mind their sins.*

**Merciful God,  
we have sinned in what we have thought and said,  
in the wrong we have done,  
and in the good we have not done.  
We have sinned in ignorance:  
we have sinned in weakness:  
we have sinned through our own deliberate fault.  
We are truly sorry.  
We repent and turn to you.  
Forgive us, for our Saviour Christ's sake,  
and renew our lives to the glory of your name. Amen.**

**Kyrie, eleison.  
Christe, eleison.  
Kyrie, eleison.**

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
You alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
With the Holy Spirit,  
in the glory of God the Father. Amen.**

Let us pray (*silence*)

Compassionate God, through your inexhaustible goodness, keep us from all that may hurt us, so that, ready in both mind and body, we may, with free hearts, pursue your purpose; through Jesus Christ who is alive with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

**First Reading:** *(sit)* 1 Kings 17: 8-16

Jenny Daniels

Then the word of the Lord came to him, saying, 'Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you.' So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, 'Bring me a little water in a vessel, so that I may drink.' As she was going to bring it, he called to her and said, 'Bring me a morsel of bread in your hand.' But she said, 'As the Lord your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die.' Elijah said to her, 'Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the Lord the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the Lord sends rain on the earth.' She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the Lord that he spoke by Elijah.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

**Responsorial Psalm:** 146

**R. As long as I have life, I will sing praises to my God.**

Happy are those whose helper is the God of Jacob, whose hope is in the Lord their God who made heaven and earth, the sea and all that is in them, who keeps a promise for ever. **R.**

God defends the cause of the oppressed, and gives food to the hungry. The Lord sets free the prisoner, and gives sight to the blind; the Lord raises up those bowed down and loves those who are just. **R.**

The Lord cares for the stranger in the land and sustains the widows and orphans, but turns the way of the wicked to ruin. The Lord shall reign for ever; your God, O Jerusalem, shall reign for all generations. O praise the Lord. **R.**

**Second Reading:** *(sit)* Hebrews 9: 24-28

Gloria Moyle

For Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgement, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

**Gospel Acclamation:** (*stand*)

**Alleluia, alleluia, alleluia.** Blessed are the poor in spirit, for theirs is the kingdom of heaven. **Alleluia, alleluia, alleluia.**

The Lord be with you

**The Lord bless you**

A reading from the Holy Gospel according to Mark **Praise and Glory to God**

**Gospel:**

Mark 12: 38–44

Fr Geoff Paterson

Jesus was teaching in the temple, and a large crowd was listening to him. He said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honour at banquets! They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.”  
He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

This is the Gospel of Christ. **Praise to Christ the Word.**

**Sermon:**

Fr Jordan Greatbatch

**Affirmation of Faith:**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.**

For us and for our salvation  
he came down from heaven, (*all genuflect or bow*)  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became fully human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshipped and glorified,  
and has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection ☩ of the dead,  
and the life of the world to come. Amen.

Intercessions: Robert Maclagan

Rest ☩ eternal grant unto them, O Lord:  
**And let light perpetual shine upon them.**

May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,  
blessed are you among women,  
and blessed is the fruit of your womb, Jesus.  
Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death. Amen.**

## The Peace

The peace of Christ be always with you. **And also with you.**  
*At the Peace all may exchange a non physical greeting with those near them.*

E te whanau, we are the body of Christ.  
**By one spirit we were baptised into one body.**  
Keep the unity of the Spirit in the bond of peace:  
**Amen. We are bound by the love of Christ.**

**Offertory:**

Gail Chiswell, Sue Shannons

### **The Preparation of the Gifts**

Blessed are you, Lord God of all creation.

Through your goodness we have this bread to offer,  
which earth has given and human hands have made.

It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share  
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.

Through your goodness we have this wine to offer,  
fruit of the vine and work of human hands.

It will become our spiritual drink. **Blessed be God for ever.**

**Offertory Hymn:**

208

In our day of thanksgiving  
one psalm let us offer  
For the saints who before  
us have found their reward;  
When the shadow of death  
fell upon them, we sorrowed,  
But now we rejoice  
that they rest in the Lord.

In the morning of life,  
and at noon, and at even,  
He called them away  
from our worship below;  
But not till his love,  
at the font and the altar,  
Had girt them with grace  
for the way they should go.

These stones that have echoed  
their praises are holy,  
And dear is the ground  
where their feet have once trod;  
Yet here they confessed  
they were strangers and pilgrims,  
And still they were seeking  
the city of God.

Sing praise then,  
for all who here sought  
and here found Him,  
Whose journey is ended,  
whose perils are past:  
They believed in the Light;  
and its glory is round them,  
Where the clouds of earth's sorrows  
are lifted at last.



Pray, sisters and brothers,  
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,  
for the praise and glory of his name,  
for our good, and the good of all his Church.**

Gracious God, your word to us is food indeed. Receive all we offer you this day, and let your loving-kindness be our comfort, for the sake of Jesus Christ, your living Word.

**Amen.**

## **The Great Thanksgiving**

The Lord is here.

**God's Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to offer thanks and praise.**

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing.....

**Holy, holy, holy Lord,  
God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

**Glory to you, Lord Christ: your death we show forth;  
your resurrection we proclaim; your coming we await.  
Amen! Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,  
here and everywhere, now and for ever. Amen.**

As Christ teaches us we pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours, now and for ever.  
Amen.**

Kua ākona nei tātou e tō tātou Ariki,  
ka ĭnoi tatou:

E tō mātou Matua i te rangi  
Kia tapu tōu Ingoa.  
Kia tae mai tōu rangatiratanga.  
Kia meatia tau e pai ai,  
ki runga ki te whenua,  
kia rite anō ki tō te rangi.  
Hōmai ki a mātou āiane  
he taro mā mātou mō tēnei rā.  
Murua ō mātou hara,  
Me mātou hoki e muru nei  
i ō te hunga e hara ana ki a mātou.  
Aua hoki mātou e kawea kia whakawaia;  
Engari whakaorangia mātou i te kino:  
Nōu hoki te rangatiratanga, te kaha,  
me te korōria,  
Āke ake ake. Āmine

**Eucharistic Ministers:** Rachel Watson, Margaret Maclagan

We break this bread to share in the body of Christ.

**We who are many are one body, for we all share the one bread.**

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, grant us your peace.**

The disciples recognised the Lord Jesus in the breaking of bread.

This is the Lamb of God, who takes away the sin of the world.

Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*For Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitizer.*

**Anthem:** A Prayer of St Richard of Chichester Malcolm Archer

**Communion Hymn:** 305

Soul of my Saviour, sanctify my breast,	Strength and protection
Body of Christ,	may thy passion be,
be thou my saving guest,	O blessèd Jesu, hear and answer me;
Blood of my Saviour,	Deep in thy wounds,
bathe me in thy tide,	Lord, hide and shelter me,
Wash me with water flowing from thy side.	So shall I never, never part from thee.

Guard and defend me  
from the foe malign,  
In death's dread moments  
make me only thine;  
Call me and bid me come to thee on high  
Where I may praise thee with thy saints for ay.

Let us pray (*silence*)

Living God, in the eucharist you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, and bring us to the joy you promise. We ask this in the name of Jesus Christ our Lord. **Amen.**

**Notices**

**Blessing:**

The Lord be with you. **The Lord bless you.**

Christ who has nourished us with himself, the living bread, make you one in praise and love, and raise you up at the last day and may the blessing of God almighty, ✠ Father, Son, and Holy Spirit, be with you and remain with you always. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace.

**Amen. We go in the name of Christ.**

**Final Hymn:**

488

And did those feet in ancient time  
Walk upon England's mountains green?  
And was the holy Lamb of God  
On England's pleasant pastures seen?  
And did the countenance divine  
Shine forth upon our clouded hills?  
And was Jerusalem builded here  
Among those dark satanic mills?

Bring me my bow of burning gold!  
Bring me my arrows of desire!  
Bring me my spear! O clouds, unfold!  
Bring me my chariot of fire!  
I will not cease from mental fight.  
Nor shall my sword sleep in my hand,  
Till we have built Jerusalem  
In England's green and pleasant land.

**Organ Voluntary:**

For the fallen

Edward Elgar

**7.00 pm**

Evensong and Benediction

**Please pray for...****The Sick:**

Laura Ward, Lynda Daniels, Dennis White, Donna Curtis, John Patterson,  
Pamela Hindin-Whitewood, Charles Barltrop, Jamie McDermott, Terry & Betsy McKay.

Rita Libeau, Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen,  
Suzanne Keys, Ghislaine Brewer-Quirke, Lesta Smithson, John Bertken, Peter Easterbrook,  
Anne Fenton, Kay Burgess, David & Sandra, Philip Souter, Ongloon Yee, Deb Smith,  
Andrew Lawson.

**Departed:** Sr Annette, CSN

**Anniversaries:** (Sun) Jackie Greenhill (Mon) Helena Sundborn (Thurs) Carmen Victor

## NOTICES

### THIS WEEK

**Music Performance Group**—Sunday (today) 1.00 pm (see notice below)

All welcome to attend. Contact: Eric Apperley 03 3255848.

**Meditation Group**—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

**Bible Study**— Thursday 11.00 am and 6.00 pm, Parish Lounge.

**Pray the Rosary**—Thursday 12.00 noon.

**Craft Group**— Thursday 1.30 pm, Parish Lounge. All welcome.

**Prayers for Peace**— Friday 12.00 noon.

**Inasmuch Basket**—please continue to support the work of the City Mission.

**MUSIC PERFORMANCE GROUP** – Sunday (today) 1:00 pm to 2:00 pm in the Church.

This group meets on the 2nd Sunday of each month and provides performance opportunities for both singers and instrumentalists in a supportive environment. It comprises a mix of amateur and professional performers and composers playing a variety of instruments or singing. Music performances can cover a variety of musical genres including jazz, classical, etc.

The group provides students and musicians performance opportunities in front of a sympathetic audience, and also provides more experienced musicians with a framework to try out larger works before performing publicly.

All (including interested people from outside the Church) are welcome to attend as either performers or as audience participants. There is no cost for attendance, but donations for instrument maintenance are welcomed.

Contact: Eric Apperley (03) 325 5848

### DIOCESAN ORDINATION OF DEACONS

Our incoming curate Robert Jamieson and two others, Anne Shave and Sage Burke will be getting ordained to the Holy Order of Deacon at the Transitional Cathedral, 10.30am Saturday 23 November. All are invited to attend and support Robert as he is ordained and prepares to join us at St Michael's on Sunday 24 November.

### FR JORDAN—On leave

Fr Jordan is away from 16 November and will return on 20 November.

**Health & Safety Regulations:** In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

**NEXT WEEK****The Thirty-Third Sunday of Ordinary Time****17 November 2024**

<b>8:00 am Mass</b>	<b>Celebrant:</b> Fr Peter Beck	<b>Server:</b> Hugh Munro
<b>10.00 am Mass</b>	<b>Celebrant:</b> Fr Peter Beck	
	<b>Preacher:</b> Fr Peter Beck	
<b>Servers:</b>	<b>SD:</b> Carol Fraser	<b>MC:</b> Thomas Visakan
	<b>Th:</b> Hugh Munro	<b>Cr:</b> Lawrence Watson
	<b>Ac:</b> Robert Calvert, Sung Bae	
<b>First Reading:</b>	Rachel Watson	Daniel 12: 1-3
<b>Second Reading:</b>	Marla Hughes	Hebrews 9: 24-28
<b>Gospel:</b>	Margaret Maclagan	Mark 13:1-8
<b>Eucharist Ministers:</b>	Carol Fraser, Peter Daniels	
<b>Sides people:</b>	Robert Maclagan, Joy Coulter	
<b>Intercessions:</b>	Kate Churchill	
<b>Offertory:</b>	Brenda Withell, Gloria Moyle	
<b>Morning Tea:</b>	Jane Ellis, Tony Stewart	
<b>Sacristan:</b>	Lawrence Watson	
<b>Sacristy:</b>	-	
<b>Livestream:</b>	Jane Evans	
<b>Flowers:</b>	Toni Stewart—In memoriam of Edward and John Moyle	
<b>Evensong Readers:</b>	Ros Calvert, Jane Ellis	
<b>Evensong Server:</b>	Robert Calvert	

**CONTACTS**

<b>Vicar:</b>	Fr Jordan Greatbatch	vicar@stmichaelandallangels.nz	0272216198
<b>Churchwardens:</b>	Michael Graveston	smaavicarswarden@gmail.com	0273580010
	Gloria Moyle	grmoyle1@gmail.com	0274355347
<b>Administrator:</b>	Taunya Kearns	smaa@xtra.co.nz	03 379 5236
<b>Hon. Associate</b>	Fr Peter Williams	powilliams47@gmail.com	0272303105
<b>Priests :</b>	Fr Geoff Paterson	geoffpat@xtra.co.nz	0272439995
	Fr Peter Beck	peterjbecknz@gmail.com	021654445
<b>Music Director:</b>	Paul Ellis	paulvellis76@gmail.com	03 337 3370
<b>Head Sacristan:</b>	Robbie Moore	robbie@themoorefamily.nz	0223112576
<b>Privacy Officer:</b>	Gloria Moyle	grmoyle1@gmail.com	0274355347
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<b>Facebook:</b>	SMAAChristchurch		
<b>Parish Bank Account:</b>	St Michael's Churchwardens		03-0855-0263594-000
<b>Postal Address:</b>	PO Box 4022, Christchurch Mail Centre, 8140		

**PASTORAL CARE TEAM**

Gloria Moyle:—Coordinator 0274355347

**The Anglican Parish of  
St Michael and All Angels,  
Christchurch**

<b>This Sunday</b>	<b>The Thirty-Second Sunday of Ordinary Time— 10 November 2024</b>
8.00 am	<b>Low Mass</b>
10.00 am	<b>High Mass</b>
7.00 pm	<b>Evensong &amp; Benediction</b>
<b>Monday</b>	Martin, Bishop of Tours
12.35 pm	Mass
<b>Tuesday</b>	Charles Simeon of Cambridge, Priest
8.00 am	Morning Prayer
12.35 pm	Mass
<b>Wednesday</b>	Feria
8.00 am	Morning Prayer
12.00 pm	Meditation Group
12.35 pm	Mass
<b>Thursday</b>	Feria
8.00 am	Morning Prayer
11.00 am	Bible Study
12.00 noon	Rosary Group
12.35 pm	Mass
6.00 pm	Bible Study
<b>Friday</b>	<b>Canterbury Anniversary Day</b>
	No Mass
<b>Saturday</b>	Margaret, Queen of Scotland
<b>Next Sunday</b>	<b>The Thirty-Third Sunday of Ordinary Time—17 November 2024</b>
8.00 am	Low Mass
10.00 am	High Mass
7.00 pm	Evensong & Benediction

**Online Services**

[facebook.com/SMAAChristchurch](https://facebook.com/SMAAChristchurch)

**Sunday**

10.00 am Solemn Mass